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06/11/99



REV. 11/98
Modified PTO 1082
For Other Than A Small Entity



PATENTS

Attorney Docket No. UV-56

Applicants : Edward B. Knudson et al.
For : SERIES REMINDERS AND SERIES RECORDING FROM AN
INTERACTIVE TELEVISION PROGRAM GUIDE

Hon. Assistant Commissioner
for Patents
Washington, D.C. 20231

TRANSMITTAL LETTER FOR UNEXECUTED
ORIGINAL PATENT APPLICATION

Sir:

Transmitted herewith for filing are the
[X] specification; [X] claims; [X] abstract; [X] unexecuted
declaration, for the above-identified patent application.

Also transmitted herewith are:

[X] 19 sheets of:

[] Formal drawings.

[X] Informal drawings. Formal drawings will be filed
during the pendency of this application.

The filing fee has been calculated as shown below:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
BASIC FEE				\$ 760.00
TOTAL CLAIMS	254 - 20 = 234		x \$18 =	\$4212.00
INDEPENDENT CLAIMS	8 - 3 = 5		x \$78 =	\$ 390.00
[] MULTIPLE DEPENDENT CLAIMS			+ \$260 =	\$
			TOTAL	<u>\$5362.00</u>

- [X] A check in the amount of \$5362.00 in payment of the filing fee is transmitted herewith.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [] Please charge \$_____ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.
- [X] An Information Disclosure Statement is enclosed.



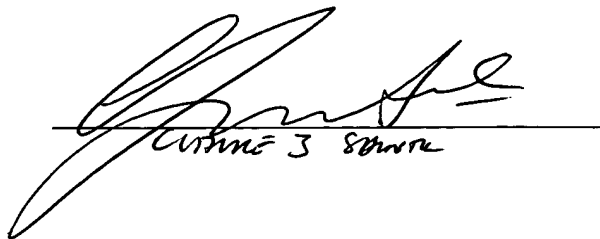
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Applicants : Edward B. Knudson et al.
Title : SERIES REMINDERS AND SERIES RECORDING
FROM AN INTERACTIVE TELEVISION PROGRAM
GUIDE
Filing Date : Herewith
Serial No. :

"EXPRESS MAIL" mailing label number EJ852805252US

Date of Deposit: June 11, 1999

I hereby certify that this paper/fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Hon. Assistant Commissioner for Patents, Washington, D.C. 20231.



Curtis S. Schure

APPLICATION AND CHECK
IN THE AMOUNT OF \$5362.00 AND
INFORMATION DISCLOSURE STATEMENT W/FORM PTO-1449